

|   |  |  |                                      |  |  |   |   |  |                                 |                                |                  |            |                        |  |
|---|--|--|--------------------------------------|--|--|---|---|--|---------------------------------|--------------------------------|------------------|------------|------------------------|--|
| <b>ORDER FOR SUPPLIES OR SERVICES</b><br>(Contractor must submit four copies of invoice.)   |  |  |                                      |  |  | Form Approved<br>OMB No. 0704-0187<br>Expires Jun 30, 1997  |   | PAGE 1 OF<br><b>4</b>  |                                 |                                |                  |            |                        |  |
| Public reporting burden for this collection of information is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Defense, Washington Headquarters Services, Directorate for Information Operations and Reports, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302, and to the Office of Management and Budget, Paperwork Reduction Project (0704-0187), Washington, DC 20503. |  |  |                                      |  |  |   |   |  |                                 |                                |                  |            |                        |  |
| <b>PLEASE DO NOT RETURN YOUR FORM TO EITHER OF THESE ADDRESSES.</b><br><b>SEND YOUR COMPLETED FORM TO THE PROCUREMENT OFFICIAL IDENTIFIED IN ITEM 6.</b>  |  |  |                                      |  |  |   |   |  |                                 |                                |                  |            |                        |  |
| 1. CONTRACT/PURCH ORDER NO.<br><b>N00383-03-G-044B</b>  |  |  | 2. DELIVERY ORDER NO.<br><b>UB5Z</b> |  | 3. DATE OF ORDER (YYMMDD)<br><b>2004 APR 16</b>  |   | 4. REQUISITION/PURCH REQUEST NO.<br><b>FPC04068000781</b> |  | 5. PRIORITY<br><b>DOA1</b>      |                                |                  |            |                        |  |
| 6. ISSUED BY<br>Defense Supply Center Columbus<br>3990 E. Broad St.<br>P.O. Box 16704<br>Columbus, OH 43216-5010<br>Local Administrator: PAAABAM (614)692-3307 / FAX: (614)693-1603<br>E-mail: Patti.Huff@dla.mil   |  |  |                                      | 7. ADMINISTERED BY (If other than 6)<br>DCMA BIRMINGHAM<br>BURGER PHILLIPS CENTER<br>1910 THIRD AVE N SUITE 201<br>BIRMINGHAM AL 35203-2376<br><b>CRITICALITY: C</b> |  |   |   | 8. DELIVERY FOB<br><input type="checkbox"/> DEST<br><input checked="" type="checkbox"/> OTHER<br>(See Schedule if other) |                                 |                                |                  |            |                        |  |
| 9. CONTRACTOR<br>EATON AEROSPACE LLC VICKERS FLUID POWER<br>5353 HIGHLAND DRIVE<br>JACKSON MS 39206-3449  |  |  |                                      | 10. DELIVER TO FOB POINT BY (Date) (YYMMDD)<br><b>240 DAYS ADO</b>   |  | 11. MARK IF BUSINESS IS<br><input type="checkbox"/> SMALL<br><input type="checkbox"/> SMALL DISADVANTAGED<br><input type="checkbox"/> WOMEN-OWNED |   | 12. DISCOUNT TERMS<br><b>00.500% 10 days, NET 30 days</b>  |                                 |                                |                  |            |                        |  |
| 13. MAIL INVOICES TO<br><b>See Block 15</b>   |  |  |                                      |  |  |   |   |  |                                 |                                |                  |            |                        |  |
| 14. SHIP TO<br>See Schedule - Do Not Ship to Address in Block 6   |  |  |                                      | 15. PAYMENT WILL BE MADE BY<br>HQ0338 DFAS COLUMBUS CENTER<br>SOUTH ENTITLEMENT OPERATIONS<br>P O BOX 182264<br>COLUMBUS OH 43218-2264<br><b>EFT: T</b>              |  |   |   | MARK ALL PACKAGES AND PAPERS WITH CONTRACT OR ORDER NUMBER   |                                 |                                |                  |            |                        |  |
| 16. TYPE OF ORDER<br>DELIVERY <input checked="" type="checkbox"/> PURCHASE <input type="checkbox"/><br>This delivery order is issued on another Government agency or in accordance with and subject to terms and conditions of above numbered contract.<br>Reference your <b>offer dated 2004 MAR 25, S50991-7</b> and furnish the following on terms specified herein.<br><b>ACCEPTANCE.</b> THE CONTRACTOR HEREBY ACCEPTS THE OFFER REPRESENTED BY THE NUMBERED PURCHASE ORDER AS IT MAY PREVIOUSLY HAVE BEEN OR IS NOW MODIFIED, SUBJECT TO ALL OF THE TERMS AND CONDITIONS SET FORTH, AND AGREES TO PERFORM THE SAME.   |  |  |                                      |  |  |   |   |  |                                 |                                |                  |            |                        |  |
| 17. ACCOUNTING AND APPROPRIATION DATA/LOCAL USE<br><b>CG: 97X4930 SCC0 001 26.0 S33150</b><br><b>97X4930 SCC0 001 22.1 S33150 (TRANS)</b>   |  |  |                                      |  |  |   |   |  |                                 |                                |                  |            |                        |  |
| 18. ITEM NO.  |  | 19. SCHEDULE OF SUPPLIES/SERVICE   |                                      |  |  | 20. QUANTITY ORDERED/ACCEPTED*  |   | 21. UNIT   |                                 | 22. UNIT PRICE                 |                  | 23. AMOUNT |                        |  |
|   |  | Remarks:<br>CONFIRMING ORDER -- DO NOT DUPLICATE<br>ACCELERATED DELIVERY IS ACCEPTABLE AND DESIRED AT NO COST TO THE GOVERNMENT. |                                      |  |  | TOTAL:<br>128   |   |  |                                 |                                |                  |            |                        |  |
| * If quantity accepted by the Government is same as quantity ordered, indicate by X. If different, enter actual quantity accepted below quantity ordered and encircle.  |  |  |                                      |  | 24. UNITED STATES OF AMERICA William Cain<br>BY: <i>William E. Cain</i><br>PAAABA9<br>TRACTING/ORDERING OFFICER        |   |   |  |                                 | 25. TOTAL<br><b>\$ 2144.00</b> |                  |            |                        |  |
| 26. QUANTITY IN COLUMN 20 HAS BEEN<br><input type="checkbox"/> INSPECTED <input type="checkbox"/> RECEIVED <input type="checkbox"/> ACCEPTED, AND CONFORMS TO THE CONTRACT EXCEPT AS NOTED<br>DATE _____ SIGNATURE OF AUTHORIZED GOVERNMENT REPRESENTATIVE _____  |  |  |                                      |  | 27. SHIP. NO.<br><input type="checkbox"/> PARTIAL<br><input type="checkbox"/> FINAL                                    |   | 28. D.O. VOUCHER NO.                                      |  | 29. DIFFERENCE                  |                                | 30. INITIALS     |            |                        |  |
| 36. I certify this account is correct and proper for payment.<br>DATE _____ SIGNATURE AND TITLE OF CERTIFYING OFFICER _____   |  |  |                                      |  | 31. PAYMENT<br><input type="checkbox"/> COMPLETE<br><input type="checkbox"/> PARTIAL<br><input type="checkbox"/> FINAL |   | 32. PAID BY   |  | 33. AMOUNT VERIFIED CORRECT FOR |                                | 34. CHECK NUMBER |            | 35. BILL OF LADING NO. |  |
| 37. RECEIVED AT   |  | 38. RECEIVED BY (Print)  |                                      | 39. DATE RECEIVED (YYMMDD)   |  | 40. TOTAL CONTAINERS  |   | 41. S/R ACCOUNT NUMBER   |                                 | 42. S/R VOUCHER NO.            |                  |            |                        |  |

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|--|--|-----------|------------------|
| CONTINUATION SHEET   | Order Number:<br>N00383-03-G-044B-UB5Z | PAGE<br>2 | OF<br>PAGES<br>4 |
| <p>MIL-STD-2073-1C IS ACCEPTABLE IN LIEU OF MIL-STD-2073-1D.</p> |  |           |                  |

## CONTINUATION SHEET

Order Number:

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## SECTION B

PR FPC04068000781  
NSN 4310-01-215-6779

## ITEM DESCRIPTION:

RING,PISTON  
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## CRITICAL APPLICATION ITEM

EATON AEROSPACE LLC VICKERS FLUID (62983) P/N 635020

| <u>ITEM</u> | <u>PR</u>      | <u>PRLI</u> | <u>QUANTITY</u> | <u>UNIT</u> | <u>UNIT PRICE</u> | <u>AMOUNT</u>    |
|-------------|----------------|-------------|-----------------|-------------|-------------------|------------------|
| 0001        | FPC04068000781 | 0001        | 128             | EA          | <u>\$16.75000</u> | <u>\$2144.00</u> |

QTY VARIANCE: PLUS 0% MINUS 0%  
INSPECTION POINT: ORIGIN  
ACCEPTANCE POINT: ORIGIN

## PREP FOR DELIVERY

PKGING DATA - MIL-STD-2073-1D, 15 DEC 1999  
QUP = 001: PRES MTHD = 31: CLNG/DRY = 1: PRESV MAT = 00:  
WRAP MAT = 00: CUSH/DUNN MAT = XX: CUSH/DUNN THKNESS = X:  
UNIT CONT = XX: OPI = 0:  
INTRMDTE CONT = E6: INTRMDTE CONT QTY = AAA:  
PACK CODE = U:  
MARKING SHALL BE IN ACCORDANCE WITH MIL-STD-129.  
SPECIAL MARKING CODE: 00 - NO SPECIAL MARKING.  
PALLETIZATION SHALL BE IN ACCORDANCE WITH DC1636P001 REV A  
DATED 96150  
SUPPLEMENTAL INSTRUCTIONS

For all shipments of packaged materiel to the government, which includes either depot (DLA-direct) or DVD (customer-direct) shipments, both DoD linear and 2-D bar code markings are required on military shipping labels in accordance with MIL-STD-129, revision P, dated December 15, 2002, as amended by Change Notice 1, dated January 15, 2004. 2-D bar coding shall be in accordance with ISO/IEC 15438, ISO/IEC 15434 (ANSI MH10.8.3) and DoD 4500.9-R. MSL linear (code 3 of 9 or code 39) bar coding shall be in accordance with ISO/IEC 16388. MSL label stock quality shall

CONTINUED ON NEXT PAGE

SECTION B

meet MIL-PRF-61002. MSL bar code print quality shall meet ANSI MH10.8-2000 or ANSI X3.182-1990 (R2000) for applicable 2-D and/or linear bar codes. All DVD shipments shall meet additional linear bar coding requirements in DLAD 52.211-9008. When the contract/order omits any data element required to be bar-coded, the field shall be zero-filled. These requirements do not apply to delivery orders when the basic contract has not been modified to require MIL-STD-129P. If there are inconsistencies between the schedule and MIL-STD-129P, the schedule takes precedence.

DELIVER FOB: ORIGIN BY: 2004 DEC 12

PARCEL POST ADDRESS:

SW3210  
DISTRIBUTION DEPOT HILL  
7537 WARDLEIGH RD  
HILL AFB UT 84056-5734

FREIGHT SHIPPING ADDRESS:

SW3210  
DISTRIBUTION DEPOT HILL  
7537 WARDLEIGH RD BLDG 849W  
HILL AFB UT 84056-5734

NON-MILSTRIP  
PROJ

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REMIT PAYMENT TO:

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